

(A1) OBUTUMWA BWA EDITA

ABAHINGI BA'EMITI AHABWA TIST.

Tuherize emyaka mingi omu TIST twine omujinya kubyara emiti mingi y'emiringo mingi.

Katwijukye ngu emyaka ehingwire ebeire eri eyokwega emitwarize omu TIST.

Omwaka ogu nogwokuta omunkora ebitwegire, twaba nitubita omunkora, katweyongyere kwegyera ahabebibina ebikye ebindi omubyanga byaitu naheeru yaabyo.

Katweyongyere kutunguka ahaiguru owarukoreera.

Twaba nitwongyera kubyara emiti katute omujinya ahari ebi:

Okubyara emiti omubipimo ebihikire kuruga ahamuti kuza ahagundi.

Okwitira emiti etarikukuragye.

Okushara amataagi agatakyetengwa.

Okubyara emiti yebika birikutaana.

Tugyende omumaisho tutareeba enyima,

Ara Baanyanga

(A2) EDITOR'S MESSAGE.

TIST SMALL GROUP MEMBERS:

We have completed many years under TIST with courage to plant more trees of various species. Let us remember that the past years have been years of learning a lot about what TIST aims at.

This year is a year of great implementation as we implement what we learnt; let us also learn from other small groups in our localities and beyond.

We aim high to greater heights. As we plant more and more trees let our focus be on. Proper spacing above 2metres or 6feet from one tree to another-Minimum Thinning and pruning.

Biodiversity.

Backwards never forward ever.

Ara Baanyanga

(B1)GOOD FARMING SYSTEMS BRING HIGH YIELD TO ME

Trained on conservation farming has brought to me more profit and I have been using the small piece of land where I am practicing the systems.

I have used small piece of land to plant vegetables for market gardening and also create both for home consumption and selling the surplus. This system of conservation farming I am using was introduced to me by Rev.Enock Digging up pit holes then the top soil which is crop ideal is put in first then add on manure and other top soil mixed with little manure this time I accepted him that when you put 9 maize seeds in the hole you get a basin full up of maize harvested seeds from one pit hole.

Now I am calling upon my community we dig up the pit holes in plenty following the guidelines of Rev.Enock so that the harvest to increase as we eat and sell. This will keep the land to be productive for vegetables one harvest and the profits are more.

I am Annet Mbabazi

Kufid Group.

(B2)OKUHINGA GYE KINDETEIRE AMAGOBA

Okwegyesibwa okuhinga norinda orweezo kindeteire amagoba maingi kandi ndikukozesa omwanya mukye ogunkuhingamu.

Ninkozesa omwanya mukye kuhingamu emboga kandi omwanya igwo gumwe nahingamu ebyokurya ebyenjuma (ebicoori) obwo nkegyesibwa Rev.Enock okutemba ebiina nkabanzamu eitaka eriri kwiragura kandi nkongyeramu eitaka njwangizemu orweezo obwahaati ninyikiriza ngu ekiina kimwe omukusharura waaba obyaire ebicoori mwenda (9) nosharura ebaafu eyinjwire kuruga omu kina kimwe. Mbwenu obwahaati nyowe ninterera abantu obuntwire naabo omuranga ngu tutimbe ebiina tukuratire Rev.Enock tweeze baingi turye tuguze turetere ensi kugarukamu orweezo. Aha bwe mboga omuntu, nasharura kandi atunga amagoba maingi munonga.

Ndi Annet Mbabazi

Kufid group.

(C1)ADVANTAGGES OF WEEDING

Weeding is the removal of un wanted plants growing in an area by uprooting, there by leaving the desirable species enjoying better growth in a clean environment.

Below are some of the advantages of weeding our trees groves-

- When the grove is weeded, the trees do not experience competition for nutrients with undesirable bushes there by enjoying faster and better growth.
- Trees in a grove that is weeded more regularly are not so exposed to as many pests and diseases as those in areas which are not taken care of.
- More so, weeds such as grass tend to attract domestic animals such as goats, sheep and cows which will trample upon and graze on valuable tree species while still in their early stages of growth while trees in weeded and clean groves don't experience such.
- In addition to that, in cases of fire out breaks it is relatively easier to extinguish fires in weeded groves than bushy ones.

All in all the advice is that we weed our trees groves to avoid pests & diseases, domestic & wild animals attacking the groves, defend groves against fires so that we can have healthy and better growths for better returns.

AGABA DENIS.

Quantifier Bushenyi.

(C2)EBIRUNGI BYOKWOMBERA

Okwombera nikimanyisa okukuura ebimeera ebitarikwetengwa mumwanya ninga omumusiri oguhingirwe okarekamu ekyorikwenda ngu kikure haza kikagira amagara marungi.

Ahaifo nibyo bimwe aha birungi ebiturikutunga twaba nitwombera ebibira yaitu.

- Emiti eyombeerire neeba etarikuhanira kiriisa kyomwitaka hamwe nomwata haza kigireetera yakuragye.
- Okwombera nikutuhwera okwihamu ebimera ebyakubiire oburugo bwa obukooko oburikurwaza emiti yaitu haza aho etunga okukura eteine burwaire bwona.
- Okwombera nikugaruka kwihamu ebishaka ne ebinyansi ebikureetera amatungo nka embuzi, entaama hamwe nente kwija zikagirya ekiri mito haza tukasisikarirwa ebitugyenderire omukubyara emiti egyo.
- Otarekyera aho okwombera nikugaruka kutuhweera habaho omuriro omubunaku bwekyanda kwosya omusiiri gwaawe.

Mbweni murekye twombere emisiri yaitu tubune kugira emiti erikukura namagara marungi, twerinda obukoko oburikugirwaza tutangye enyamaishwa obutaza omumisiri, tuhwere okutanga emiriro erekye kutwokyeza emiti haza tubaase kutunga ebitwagyenderire obutwabire nitutandika okubyara emiti.

AGABA DENIS

(D1)BUILDING ONE ANOTHER

Building one another is a good thing. It helps the society to grow well and keeps the trust. Building one another is our Motto in TIST activities. It always brings a person to feel at home in the community. It creates unity and love. Servant leadership comes in as a string to pull some one who is unable.

You come and join us in building one another. We shall have a strong foundation for TIST. You encourage the starters with love and help them to continue. You encourage the starters with love and help them to continue. You accept challenges and receive opposition thoughts with good will. You keep moving on a good pace.

Welcoming strangers. Give them time and comfort them, you will learn many things from their stay! Building one another have no end, the word “think you” at any moment is important. Supporting and making efforts for success is a good way of over coming barriers and problems. We need to build up one another in our environment.

Let us look at our date today life we need food for our being, we need shelter we need clothes yes but we also need to fill comfort in order to work together. To fight a good fight for poverty hunger and ignorance. Needs to support good thoughts of our working team. The future will be good. Let us plan for it in time.

(D2)OKWOMBEKANA

Okwombekana nekintu kirungi.Nikiuweera abantu omuntura yaabo barikwesigana. Okwombekana nikyo kigyendererwa kyaitu omu TIST.Nikireteera omuntu outoosha kuhurira ari gye omuri bagyenzi be. Omukwombekana abantu nibakwatanisa kandi bakundana.Obwebembezi bwa buri omwe nibutandikiraho kandi nomugoye gw’okunyurira buri omwe otarikwebasiza.

Ija okwatanise naitwe omukwombekana.Nitwija kugira omusingye gwa maani guhami munonga. Itweera abarikutandiika kandi obahe omuhimbo narukundo kandi nibaija kugumizamu kukora gye. Yikiriza ebirikukugambwaho obyakiire nokushemererwa noiija kugyendera omuntambwe nungi munonga.

Yakiira abashushuuki nabahunguzi abatarikumanya bahereze omwanya obabukaaze bakutebeeze.Noija kubihaaho kihango.Okwombekana tikwine kikomo, ekigambo “webare” kyo nekyamaani.Okutaho omujinya nokushemba

omuntu ahabwobusinguzi kuruga omukabi naba noyombeka. Tushemereirwe kwombekana turi omunsi yaitu eyitutwiremu.

Reka tureebe ebiro ebi ebyamagara gaitu netwetenga ebyokurya ahabwokubaho nitwenga amaka gokuturamu nitwetenga ebijwaro eego, kwonka nabwo nitwetenga kuhurira turigye twaba nitwenda kurwanisa. Obwooro endwara kandi nobutamanya. Ebyetengo byokushemba ebitekateeko birungi turi kukorera hamwe nekintu kikuru obushuumi oburikwija nibwija kuba burungi katubutekateekyeere bukiri kare.

Ndi Enock (Rev).

(E1) TIST IS VALUABLE TO RUKORE COMMUNITIES

TIST was introduced in Kabale by Rev. Earnest nkwasibwe na Julius Masanyu, training on TIST Program and its values started.

Small Group members were trained on tree nursery establishment and management especially fruit trees. Conservation farming, anew technique was introduced.

Julius trained Rukore communities on what TIST aims at; as a result RUKORE WOMENS AGRO FORESTRY was formed under the leadership of Kyomuhangi Florance.

A small group which comprised of 6 farmers started with 200 trees today they have over 4,000 trees of various species, with 1000 fruit trees. More planting is going on.

More S.G have been formed and trained. Some of them have been listed as follows:

- Murambi Tree planting
- Rushambya tree planting
- Bugongi tree planting
- Leopard tree planting
- Bugongi Group
- Bugungiro tree planting
- Eden of Kigezi fruit growers
- Nyabushabi tree planting
- Green belt tree planting
- Kihorongwa tree planting

Many SGs will continue to be formed for people who have witnessed the good side of Tist.

By Florence Byaruhanga.

(E2)TIST NEYOMUHEDO AHA BANTU BA RUKORE.

TIST kuyatandiikire omuri Kabale obwo erikwebemberwa Rev.Earnest Nkwasiabwe na Mr.Julius Masanyu,abantu bakegyesibwa eki TIST erikumanyisa,kandi hamwe nebirungi byabyo.

Abantu bakegyesibwa kurungi okubendeka embibo zemiti yemiringo mingi kandi hamwe nebijuma obwo oteireho nokwegyesibwa empinga yomurembe orikukozesa orwezo.Ekyokureberaho Mr.Julius Masanyi akashomesa abahingi ba rukore bayetegyereza kurungi TIST ekirikumanyisa reero ahanyima haija hatandika ho ekibina ekyayesirwe rukore women agroforestry obwobebembeirwe chairperson waabo Kyomuhangi Florence,bakegyesibwa okubashemereire kuba nibabyara emiti reero batandikiraho.Bakatandika bari bamemba 6 kandi batandika nemitu 2000.Kandi obwahati baine emiti 4000 hamwe neyebijuma emiti 1000,bamemba nibeyonyera kubyara.Tikyekyokyonka,groups ninyingi zabahingi ,Groups zirimu .

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Groups nyingi zikyayeyongera kubyara emiti hamwe nebijuma ahabwakarungi akuzirebire omukitongore kya TIST Uganda.

By Florence Byaruhanga.

(F1)OKUBARA EMITI OMURI KABALE

Okubara emiti kurimu ebi: Okubara, okupina omwetrooro gwomuti.Okupina oburaingwa kuruga ahamiiti. Okupina oburaingwa kuruga ahamiiti kuza ahagundi.

Eki nikikorwa ababazi bemiti abegyesibwegye kukoresa kompyuta ekirikwetwa (Palm) nebindi bikoreso nka G.P.S (Global positioning system).

Ababazi ahabibira nibakora ebi:

- Okubara emiti yona eri omukibira / eihamba
- Okupima kuruga ahamiiti kuza ahagundi
- Okupima obuhango bwekibira / Ihamba
- Okuteera ebishushani byemiti nabakama baayo
- Okwegyesa abahingi berriti kukora ebedi, beegyesa abahingi beitu emigasho yemiti nebindi bigyendererwa bya TIST.

TISI EBYEKOZIRE GYE

- Eyegyeise abantu kukorera omubibiina bukye kubyara emiti mingi
- Ereteire abantu kukorera hamwe nokukwatanisa batarikutana ahabwobuhangwa nediini.
- Etembize embura mukoro omubantu bgyebyaro baza ahakubyara emiti
- Eigwire amaisho gabamwe ababeire batafireyo ahakurinda obuhangwa bwensi yaitu Kabale.

Jackson Beshubeho

(F2)TIST QUANTIFICATION AND ACHIEVEMENTS IN KABALE DISTRICT

The quantification is the counting, measuring and recording of trees and groves data.This is done by trained quantifier who knows how to use a computer known as palm and other equipments like GPS (Global Positioning Ststem)

The Quantifier at the grove does the following.

Accounting of trees in grove

Measuring distance from a tree to another

Taking the acreage using both palm and GPS.

Takes photos of trees and farmers.

Trains farmers how to plant and prepare seed beds.

He sensitizes farmers the importance of planting trees and TIST program objectives.

Tist program achievements

It has encouraged to form and work in small groups to plant more trees.

It has promoted unity among Kabale people regardless of their cultural and religious background.

It has reduced redundancy among the people of rural communities.

It has created awareness towards environmental protection and conservation improvement in Kabale

Jackson Beshubeho

(G1) SAYING OF THE WISE.

Before you speak listen

Before you write think

Before you spend earn

Before you decide investigate

Before you criticize wait

Before you pray forgive

Before you quit try

Before you retire save

Before you die repent

(G2) EBIGAMBO BYOMUNYABWENGYE.

Otakagambire huriiriza

Otakahandiikiire teekateeka

Otakashohoize otasye

Otakashaziremu buuririza/sheruriza

Otakacwiremu mishango tegyereza

Otakashaziremu saasira

Otakahumwiire biika

Otakafire yeteise.