



# THE TREE

The International Small Group  
and Tree Planting Program

CLEAN AIR  
**ACTION**  
CORPORATION

TIST NEWSLETTER SEPTEMBER 2018



Quantifier and a farmer during quantification in Gulu



**Cluster meetings in Soroti and Kiryandongo**



**SG meetings and activities in NU**

**The TREE** is a monthly newsletter Published by **TIST Uganda**, a project area of **The International Small Group and Tree Planting Program**.

**MISSION STATEMENT:**

TIST Uganda is a community initiative dedicated to empowering small groups of subsistence farmers to combat the devastating effects of deforestation, poverty and drought.

**OBJECTIVE STATEMENT:**

Combining sustainable development with carbon sequestration, TIST supports the reforestation efforts of over 25,000 subsistence farmers. Sales of carbon credits generate participant income while TIST today also addresses Agriculture, HIV/AIDS, Nutrition and Fuel Wood challenges.

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### ENGLISH

#### DISCOVER THE SECRET IN TIST PROGRAMS

TIST stands for The International Small Group and Tree Planting Program that was introduced in Uganda in 2003. It deals with helping rural (poor) people to improve their lives through tree planting, by planting different tree species including fruits trees, indigenous trees which are medicinal in nature, and above all, group members receive incentives for each tree they plant and sell carbon from.

A reason as to why I called it a “**Secret**”.

In Uganda, it started with very few districts like Bushenyi, Kabale, Kanungu and Rukungiri but because of its sweetness, Soroti, Kiryandongo, Kyenjojo, Gulu, Amuru, Kayunga and Omoro have started TIST program and they are benefiting from tree planting.

Even the Bible states it clearly that those who believe before they see are the most blessed creatures on this earth. But TIST has already shown its fruits, taking the example of energy saving stoves, carbon credits, trainings, employment opportunities, planting of different tree species and other God pleasing activities.

TIST has a very good slogan of MATHS that simplifies its values as explained below-

M-we are mutually accountable to others.

A-we are Accurate.

T-we are transparent.

H-we are Honest.

S-we are servant to each other, and above all, we do things using our heads and hands, volunteerism, and team spirit that every person needs.

I am happy to have been one of lucky, blessed members in this program, because my life is changing from nothing to something; from nowhere to somewhere. What a happy life I am living. Long live TIST, long live all team members.

**Frank Ahimbisibwe - New Quantifier Rukungiri**

#### WHAT IS SOIL EROSION

Soil erosion is a washing away of topsoil from one place to another.

#### Causes of Soil Erosion

Deforestation

Continuous farming

Bush burning

Poor methods farming

Animal rearing

#### Methods of Controlling Soil Erosion

By using mulches

By terracing

By digging trenches

By portioning land tenure

By eradicating deforestation

**By Kamusiime Allen - New Quantifier Rukungiri**

#### GREAT NEWS FOR TIST SMALL GROUP MEMBERS

The majority of people involved in TIST are the Small Group members themselves. TIST members implement the program voluntarily on their own land, under their own efforts, and help shape the direction the program takes in their area. *Through cluster system, TIST also offers an opportunity for small group members and participants to become leaders hence developing their leadership skills. This system is called “Rotational Leadership”, it’s one of TIST best practices because it grooms and develops members to be future leaders.*

TIST staffs called “Cluster Servants” are employed to accurately count and measure the trees that Small Groups have planted. A model can be used based on the number, height and circumference of the trees to calculate how many tons of carbon dioxide can be absorbed.

Buyers can purchase this absorbed carbon dioxide as “carbon credits” and use them to offset their carbon dioxide emissions. Once the trees are large enough, TIST will use the revenue from these credits to make the Small Group tree payments and fund the program.

Plant a tree today, save a life tomorrow, do carbon business and enjoy TIST program for 60 years.

**By Bachwa Hakim**

### THE VALUE OF INDIGENOUS TREES TO US

Indigenous trees are trees found in our localities for thousands of years. Our forests and lands are naturally rich and diverse with these trees like Red Stinkwood, Cordia Africana, Acacia and Albizia, to mention but a few. These trees are useful to us as human beings.

#### Benefits of indigenous trees

- Many indigenous trees in our localities provide beauty and shade.
- They also provide medicine for us, fodder, fruits, and can produce valuable timber. They also cool the environment and make us feel comfortable.
- These indigenous trees were honored because some could be planted on memorial days, if some rituals were performed. Tree planting and important events go hand-in-hand. Today, we can still see some trees planted by our fathers and mothers, our grandfathers and grandmothers, and remember these important occasions.
- Indigenous trees are environmentally friendly. They consume a lot of carbon dioxide to help make the environment cool and regulate the temperature. They provide homes and food for insects and other organisms that that protects our crops from pests and disease.
- The tree leaves are used on the ground as mulch and roots hold the soil, thereby preventing soil erosion. We like to plant them around our premises to act as windbreaks and provide cleaner air that supports our health.
- Economically, we may choose to invest in tree planting for carbon income and to fight climate change. We each have a choice in what we plant, and with our choice, we can transform communities for a long period of time.

Let's plant indigenous trees for a better Uganda and a better world.

*By Mugisha-Apex Agro Farm and nursery bed*

### OMUGASHO OGURI OMUMITI YENZAARWA

Emiti yenzaarwa ni kaashangwaho. Omumyaka ekumi nenkumi ebibira namataka gaitu bikahangwa biine obugaiga kurugwamu emitu yenzaarwa nka omuryamazi, obugando nendijio emitu egi ney'omugasho ahamagara gaitu nka.

- Neetuha ekibunda kandi eshemeza amaisho
- Netuuha emibazi, ebyakurya byamatungo, ebijuma nambaaho. Nehereza kandi oreeta amabiho omumwanya ogu erimu
- Emitu egi ekaba ebyarwa ahamikoro eba nka ebijukizo
- Emitu egi niminywani yaitu ahakuba nenyuunyuta orwaya rwingi orubi kandi ereetaho orwoya orurungi omumwanya. Neeturwamu obukooko oburi kurinda ebikooko nendwara yemisiri yaitu.
- Amababi gaayo nigashweka eitaka, garitangira obutatwarwa omutunga, kandi nitugibyara ahamaka gaitu kutangira omuyaga nokureetaho embiho nungi ahabwamagara gaitu
- Emitu egi nitugiihamu entaasya ahabwokuguza orwoya kandi nerinda ebyo'obuhangwa.
- Twatorana gye emitu ei turabyare nitubaasa kureetaho empinduka omubyanga byaitu obunaku buraingwa.
- Reka tubyare emitu yenzaarwa ahabw'oburungi bwa Uganda nensi yoona okutwarira hamwe.

#### EITA KUTWARWA O MUTUNGA

Enjura zaagwa nyingi nizitwara eitaka eryorwezo kuruga omumwanya kuza omugundi

Enshonga ezirikureetera omutunga kutwara eitaka

- Okuteema ebibira bikatwaho
- Okuhinga omumwanya gumwe buri kanya
- Okwosya ebishaka
- Emihingire mibi
- Okuriisa amatungo aha mwanya gumwe.

*Nebya Kamusiime Allen – New Quantifier-Rukungiri*

## ATESO

### AMAKURU MARUNGI AHARI GURUUPU ZABAHINGI:

- Abantu baingi abari omu TIST Niabari omu za guruupu zabahingi enkye. Kandi bamemba aba nibakora emirimo yaabo kyeyendere ahamataka gaabo namaani gaabo, nibo barikworekyerera TIST ahu era toore. Enkore engi erimu eki bari kweta guruupu zempagara ezirikuha ba memba kwet egyeka kureeba ngu buri omwe yayebembera kwenda kworeka obukugu bwe. Enkora engi ni emwe ahamikorere mirungi ya TIST eri kushongora ba memba kuba abeebembezi b'omugasho banyensya.
- Abakozi ba TIST nibetwa ahabaheereza abarikuju nanwa kubara nokupima emiti eye ba memba ba za guruupu. Ekipimo kiri ahabwingi bwemiti, oburingwa byayo n'obugazi ahi barikumanyira taani z'orwoyo orurikuza omumiti egyo.
- Eki nikihwera abaguzi b'orwoya kupima nokumanya orwoya na sente eziri kurugamu reru bakaziha abahingi hamwe n'okukora nemirimo ya TIST endiijo.
- Byara omuti hati, otambire amagara nyensya, shuubura orwoya, oshemererwe omuri TIST omu myaka 60.

### *Nebya Bachwa Hakim*

### EKIHAMA EKIRI OMU PUROGURAMU ZA TIST

TIST ekatandika omu Uganda omu 2003 n'ekigyendererwa kyokuhwera emiti. Emiti egi eri omubika nka ey'ebijuma eyenzaarwa erimu emibazi, kandi ekikuru ba memba ba TIST nibatunga akasiimo kuruga omumiti yaabo baaheza kuguza orwoya rwa kaboni.

### Ahabwenki kiri ekihama?

Omu Uganda, TIST etandika omuri Bushenyi Kabale, Kanungu na Rukungiri. Kushoma ahabwoburungi bwayo, ehikire omuri Soroti, Kiryandongo, Kyenjojo, Gulu, Amaru, Kayunga, na Omoro, ahu abahingi baatandikire kwihamu kihango.

Na Baiburi nekigamba ngu "bagira omugisha abaikiriza bataine kibareebire".

Mbwenu TIST eyorekire amagoba maingi nk'okukora amahega agari kutwara enku nkye, okuguza orwoya, emishomo, emirimo, okubyara emiti n'ebindi. TIST eine omugane gwayo ogurikwetwa MATHS' oguri kumanyisa ebi:-

M- Buri omwe aine obuvunanzibwa ahari mutaahi we A-Nituhikiriza ebitukukora.

T- Nitworeka muranga kandi turi obomushana

H- Turi abesigwa

S- Buri omwe n'omuheereza wa mutaahi we, kandi nitukora ebintu ebi nemitwe hamwe nengaro zaitu.

Amagara gangye gaka hinduka bwanyima y'okuza omu TIST, naruga ahari busha hati ndi ow'a maaani

*Nebya Frank Ahimbisibwe-New Quantifier Rukungiri.*

### KOJEN AIYEYA NA EJAI TOMA AINAPETA NU KO TIST.

Ebwoikit TIST the international small group and tree planting programme. Lo aponi kitegearai ko Uganda okaru lo 2003. Itebeikinitai kanu aingarakin akoriok lu ocaalo kanu aitojokar akec aijar toma aira abilasinei nu ikito lu elomete bonik korasi ikee, Kakere da edumununete akoriok apiyai kangoni karu kanu angin kitoi lo iraete kesi lo ejari.

Kanu inyo anyaritor engo ngesi "aiyeya"

Ko Uganda abu kogear toma odistiktan idis kwape nat Bushenyi, kabale, Kanungu kede Rukungiri konye kanu aijjim ke etegeasi idistiktan ice da kwape nat Soroti, kiryandongo, kyenjojo, Gulu, Amuru, kayunga ka Omoro da ainapeta nuka TIST nuka aira ikito kanu adumuna apiyai.

Ebaibuli da inera ebe yeni iyuni ko mam eyanyunit erai yen arereng noi okwap akolong. Konye adau TIST aitolomun ake raito kwape nat ikiyal lu itojokaritari, apiyai nu ekwam, aituutonorio, aswamsinei, aira abilasinei nu ikito nu egelegela ka aswamsinei ace nu ipu nu itojokit Edeke.

Ejatatar TIST inonosio lu itojokaritor ngesieke eswamae kwape ejaatar kokwap kane.

- Iswamai sio toma aibecokina
- Iswamai sio toma aica
- Iswamai sio toma abeitonut
- Irai sio ejaanakinak bonik ka bonik. Kakere da iswamai sio iboro kede akosi kwes ka akanin aijaanakin komam eropit edio ka aibumakina da
- Iswamai sio kede apukoro

Eyalamango kano araut idope yen arereng ajaikin ainapeta nuka TIST narai ejulaki aka aijar ageun kane emamai ibore kitoni ne ejai ibore. Ajari kwana ngoaijar na aiyalama. TIST kobusi, Imeban kere kobusetete.

*Ewadikan Frank Ahimbisibwe- Emaran ikito lo itetet ko Rukungiri*

### INYOBO AILOTANARIO NA ALUPOK

Ailotanario na alupok ngesi aleliar na alupok nu ko misiri anyoun aiboisit adiope kitoni aiboisit ace kotoma otepe lo edou arai ekwamarai itiang.

### INNYO EYAUNI AILOTANARIO NA ALUPOK

- Akoru aiboisit komam aisiyengun (angon karu)
- Aicweyo na ikutuio
- Aitwasam iponesio lu akoru lu mam ejokuka
- Acok.

### EIPONE LO AITIKITIK ALOTANARIO NA ALUPOK

- Aipetpet emisiri kede anya arai akwii
- Aipikanikin amatuutan/ aseemun toma misiri
- Abokinikin aipanya nu man idulok kanu aigaleun alupok nu eleliarete
- Atiakunun amisirin nu korion
- Aitanang ajepio na ikito

*Ewadikan Kamusiime Allen Emaran ikito na itetet ko Rukungiri*

## LUGANDA

### IYEMUTO NU AJOKAK NEJA ATUKONA NU DIDIK NUKO TIST

Itunga lu ipu lu ejaikina TIST kesi imeban lu atukona nu didik ikulepek. Iswamaete imeban luko TIST ainapeta nu mam etace toma alupok kec, kede agogong, kingarakikos aitetenar ainapeta kwape ejaatar kotoma aiboisio kec.

Eswamak luko TIST lu emarak ikito ngesi ijaiketai aswam na aimar kede aipima ikito kede aibecokina nu iraitos atukona nu didik. Ipedori aitwasam aanyaunet kotoma onabai, aojau kede alalau na ikito kanu aimarar etiai lo itaanin lu ekwam lu ematuna.

Epedorete agwelak agwela ekwam lo ematuna kotoma okito kwape ekwam lo gwelat. Kanuaitidisiar ikwamin lu arokot kotoma okuse.

Kepolokoto ikito, kolalakata ejok(aitum) ebuni TIST aitwaswam apiyai nu elomunete kane eja agwelak ekwam kanu atacia atukona nu didik ka aitotol ainapeta ke.

Kira ekitoi lolo, koyuwa aijar moi, kiswama aicurus na ekwam kede ominakisi ainapeta nuko TIST kanu ikaru 60

*Ewadikan Bachwa Hakim*

### AJOKUSIO NU IKITO LU ELOMUNETE BONIK KANE IJA ONI

Ikito lu elomete bonik kesi ngun lu idumakin oni toma aiboisio wok odaunitos ikaru akwat ka akwat ebarara wok amagoron ka alupok kede ikito kwa kalu kwape nat itekwan, egasia,enyama ka ice daepol ajokus na ikilo kwa lu kane yaa ani

### ADUMUNETA NU IKITO LU ELOMUNETE BONIK

- Ikito lu ipu lu elomunete bonik kotoma aiboisio wok ijaikinete aibuses kede etolim.
- Ijaikinete ikito lu oni ikee, inyamat lu akituk, araito kede abaoi nu epol etiai. Itilimimete aiboisit kede aijaikin oni aipup aijamam.
- Eynaketai ikito lu angosibib narai ice kakaesi iraitai kanu aiyitunonio aparasia arai bo nat asubanasia. Eupanara aira ikito kede asubanasia nu epolok.Lolo itei oni ikito lu kolo eraete lu apapaawok ka nu atataawok aiyitunonio asubanasia ngun nu epolok.
- Eraasi ikito lu nu ejokuka ka nu ikwamin. Emasete ekwam lo aronon lo epol noi koinakinete oni ekwam lo ajokan. Eraasi da ireria ka inyamat kanu ikweny kede itang lu ais.
- Akwii nu ikito kalu ingarakinitos aitidisiar aitolanario na alupok ka aiyat ebolia toma alupok. Imina oni aira kwesi aigaleutor ere kane ejaasi ikwamin lu ededeng ka aijaanakin oni ikwamin lu ajokak lu ingarakinitos aijar.
- Kanu adumun na oingaren ipedori oni aira ikito tetere kimedau ni kotoma apiyai nu ekwam ka ekuse lo ikwamin lu ajokak. Oni kere kija kede aseketunet na ibore yen ikoto oni aira kanu aitojokiar ingaren wok.

Erata ikito lu elomunete bonik ka nu aitojokaria Uganda ka akwap da kere.

*Ewadikan Mugisha- Apex Agro Farm and nursery bed*

### ZUULA EKYAAMA MU NKOLA YA TIST

TIST kitegeeza obubiina bwensi yona obuli kumulamwa gwo kusinba emitti (The international small group and Tree planting program) era nga ekitongolekino kyaja mu Uganda mu 2003.

Ekitongole kino kikolagana n'abantu mu masoso g'ebyaalo okulongoosa embeera zabwe ezabulijjo ngakiyita mu kusimba ebika by'emitti ebiberako okuli ebibala, eddagala, awamun'emitti ginaasangwa era nga abatuuze basiimibwa okusenziira kumiti gyebasimba.

Eyoy'ensonga lwaki nkiyise **"ekyaama"**.

Mu Uganda, enola eno yatandikira mu disitulikiti ntono, okuli Bushenyi, Kabala, Kanungu ne Rukungiri naye, olw'obuwoomi bwaayo, Soroti, Kiryandongo, Kyenjojo, Gulu, Amuru, Kayunga ne Omoro zitandise okuganyulwa mu kusimbaEmitti.

Ne Bayibuli egamba nti "abo abakirizza ngatebalabyeko bebasinga omukisa mu nsi". Naye TIST yalaze dda ebibala gamba nga esigiri ezikekkereza Amanda, emisomo, "carbon credit" n'ebirala ebisanyusa mukama.

TIST erinaengomboennungi "MATHS" egyayo obulungi ennono yaabwe nga byenyonyoddwa wammanga.

M - We are mutually accountable to other **-Tuwa embalirira.**

A - We are accurate

**-Tukola kyenyini  
ekyetagisidwa**

T - We are Transparent

**-Tuli balambulukufu.**

H - We are Honest

**-Tuli Besiimbu**

S - We are servants to each other.

**-Buli omu mukozi wa  
munne**

Ndi musanyufu nnyo okubeera omu kwabo ab'enyigidde mu nkola ya TIST kubanga obulamu bwange bukuyuse nnyo era bujjudde essanyu.

Wangaala TIST, wamu ne ba 'mempa' bonna.

**Frank Ahimbisibwe – Omubalirizi Omupya e Rukungiri.**

### OKUKULUKUTA KW'ETTAKA KYEKI?

Okukulukuta kw'ettaka kibeerawo nga ettaka ery'okungulu litwaliddwa okuva mu kifo ekimu okudda mu kirala.

### Ebireeta okukuluggusa ettaka.

- o Okutema emitti
- o Okulima kuttaka nga teriwummula.
- o Okwokya ebisaalu.
- o Ennima embi.
- o Okulunda ebisalo

**Engeriy'okwewalaokukuluggusakw'ettaka.**

- Okubbika ennimiro
- Okutema ensalosalalo.
- Okugabanyamu ettaka.
- Okukomya okusanyawo emiti.

Bya Kamusiime Allen – Omubalirizi omupya -Rukungiri.

**AMAWULIRE AMALUNGI ERI OBUBINJA BW'ABALIMI.**

Abantu abasinga okwenyigira mu TIST be bamemba bo bubini bennyini. Bamemba bateeka pologulamu eno mu nkola eyobwanyakya, ngabakozesa ettakalyabwe, amaanyigabwe, okwongera omulimu guno mumaaso mubitundu byabwe.

Abakozi ba TIST abayitibwa "Qualifiers" bawebwa omulimu okubala obulungi enamba n'obugazi bw'emitti egisimbiddwa obubinja bw'abalimi obutonotono (Small group). Kino kikozezewa okugerageranya obungi bw'omukka omubi o'gwa "Carbon dioxide" ogutwalibwa oba ogusikiibwa emitti egyo.

Abaguzi bagula omukka oguli mu mitti egyo mu nkola ya "carbon credits".

Emitti bwegigejja ekimala, TIST ekozesa ensimbi eziva mu "carbon credits" okusasula obubiina bw'abalimi n'okuddukanya pulogulamu.

Simba omutti leero, wonya obulamu enkya, wenyigire mu busuubuzi bwa carbon era onyumirwe TIST emyaka nkaaga (60).

*Bya Bachwa Hakim.*

**OMUGASO GW'EMITTI GYINASAANGWA GYETULI**

Emitti gyinasaangwa gyegyo egibadde mu bitundu byaffe okumala emyaka egisoba mu lukumi.

Ebibira byaffe n'ettaka birimu obugagga obwenjawulo, omuli emitti nga Omugasiya, Oomugavu ne milala. Emitigino gyamugaso eri ffe ng'abantu.

**Emigasogy'emittigyinasaangwa.**

- o Emitti mingi gyinasaangwa gituwa ekisikirize.
- o Emitti gino gituwa eddagala, eby'okulya, ebibara n'embaawo.
- o Emitti gino gikendeeza ebbugumu netuwulira bulungi.
- o Emitti egimu gyinasaangwa gikolanga ebijjukizo kuba gyasimbibwa kunnaku enkulu oba ez'obulombolombo.
- o Okusimba emitti n'emikolo bitambulira wamu.
- o Olwaleero tusobola okulaba emitti egyasimbibwa bakadde baffe netujjukira emikolo egyo.

- o Emitti gino gilongoosa obutonde, ne gyigyamu omukka omubi ogwa "carbondioxide" ekiyamba okukakkanya ebbugumu.
- o Emitti gino giwa ebisolo nga ebinyonyi n'ebiwuka ew'okusula ekiyamba okwewala ebivuka ebirya ebirime wamu n'endwade z'ebirime.
- o Ebikoola by'emitti bibikka ettaka era n'emirandira gikwaata ettaka, ekikendeeza okukuluggusa ettaka.
- o Twagala okusimba emitti okumpi n'ewaka waffe okwewala embuyaga ate tusobole n'okufuna empeewo ennungi eri obulamu bwaffe.
- o Mu mbeera y'ebyenfuna, tusobola okusimba emitti okufuna ensimbi mu "carbon" n'okulwanyisa enkya kakyuka mu mbeera y'obudde.
- o Okusalawo kukiki kye tusimba, kwaffe era okusalawo okwokusobola okuleeta enkya kakyuka mu bitundu byaffe okumala ebbaga ddene.
- o Tusimbe emitti gyinasaangwa kulwa Uganda, awamu n'ensi ennungi.

*Bya Mugisha – Owa Apex Farm and Nursery bed.*

### **NONG MUNG MA TYE I TIC PA TIST.**

TIST telokenidulmatino-tino me pitoyadimatye I wiloboducu; magikelo I Uganda I mwaka 2003.

Tisttiyo me konyodano ma lucanmabedo I tederu, onyo I caro, wekgulokkwor-giiniwokki I pitoyadi ma kwayigi pol mapatpat; caloyadi ma gicamonyig-gi, yadi ma itim ma konyowa me cango two, ki dong makatoducu, lummba me dulginongoculmogomanoknok pi yatacelacel ma gipito, kibeneginongocentemaditki I cato carbon manonge I komyadi ma gupito.

**Tyenlokmumiyo An Alwongo Ni Obedo "Mung".** I Uganda, Tistocakeki I Boma (district) manokkeken, macalo, Bushenyi, Kabale, Kanungu, kiRukungiri, ento pi lim-me, onyomit-te, Soroti, Kiryandongo, Kyenjojo, Gulu, Amuru, Kayungaki-Omorogucako dong tic pa Tist, dokbene dong gityekanon-gokonyoniakiieye, onyopitoyadi. Kite wa I Baibulbenegititoat-irkamalengnijo ma giyee ma peyaguneno, en aye gin aketa ma gityeki gum loyo I wilobokany. EntoTist dong otyekony-utoanyaki ne kakamaleng, labole; cigiri ma pebalo (tero) yen tedomapol, cato carbon, pwoyodano, miyo tic boy dano, pitoyadimapolmapatpatki dong tic mukene ma Lubangagoy-oiye gum.

TIST tyekilok ma giwacokareducumacalower; ma loke an aye MATHS, ma gonyojamimabeco pa TIST iyoomayot kit macalopiny-ni:-

M - Wan watimojami-wa ma danoacelacelcung pilawote

A - Wantimojami -wamaberlabongo roc mo

T - Watimojami-wakamaleng, labongogongo gin-mo

H - Wan wa gene

S - Wan lutic, ngat man bot lawote

Makatoducu , wan watimo tic kun watiyokiwiwaki ci g-wa, ma nongowajalejalapiwakenwa, ki dong tic kaka-acelu ma ngatmokekenmitoni.

An iyayommacalongat-acelikinlumemba pa TIST ma kumgi gum, pienkwo-natyekalok-keaaki I pekeoo I gin ma konyetye ; ma eniobinoatura ma peangeyokamaoaiye. Kit kwo me yomcwinyango ma atyekakwo! TIST omyerookwor pi karemalac, doklumemba-ne beneomyerogukworpi karemalac

***Man Frank Ahimbissibwe, ma obedolakwanyadimanyen me Rukungiri, aye ocoyo.***

### **MOL PA NGOM I WIYE MALO-NI TE LOKE NI NGOO?**

Mol pa ngomwaiwiyemamaloloyo-ni, obedo, lwoke pa ngom ma kalelelwokokwedengom ma iwiye-ni, kwanyoki I

kabedoaceltero I kabedomukene; kakotocwer.

Gin makelomol pa ngom:

Balo Buna

Pur I kabedoacel pi karemalac

Wangopiny

Puriyoomarac.

Kwato lei I kabeedoacel pi karemalac

***Kit Me GengoMol Pa Ngom***

Umuwingomkilumonyo pot yatmutwor

Ketoariya I yoo pa kalele

Kwinyo bur ma kalelemyeroolubi

Purupoti I dulkidul

Jwikobalobungaonyojukobalobunga

***Man Kamusiime Allen aye ocoyo, en tyelakwanyadimanyen me Rukungiri***

### **LOKANGEYA MA PIRE TEK BOT LUMEMBA ME DUL MATINO**

Jo mapolikindano ma gitye I tic pa TIST, obedojomagitye I dulmatino ginkikunm-gi. Lumemba pa TIST gicobotiyo tic pa TIST pi jalegipigikengi I ngomgi, kikerogibene ,wekogiyuboyo ma myero tic pa TIST olubi, ikabedogi

Lutic pa TIST ma gilwongoginilukwanyadi, gimiyogi tic me kwanoyadikakaredokkorekikore kun gipimobeneyadi ma lupuridulmatinogupito. Labolegityokwedekunnongogikwan-yoki I welyadi, bor-gi, dit pa kor-gi, wegitimcura me ngeyo kilo alipacel-acel (tons) adii me carbon ma yadi-ni dong oywayotyeikomgi

Luwilgibiwilo carbon man ma yadinioywayotyeikomgi-nicalo **"Mugoba me Carbon"**, ci gityokwedeme dwokowel carbon ma gin cwalomalo I yamopiny. Ka dong yadi-nikor-giodokodongo, TIST tiyokicentemanoknok ma aaki I cato carbon man me culodulmatinomwakakimwaka, ki dong me miyo tic pa TIST omede.

Pit yatacel tin, larkwordiki, tii tic me cato carbon ci inongber pa TIST pi mwaka 60.

***Man Bachwa Hakim aye ocoyo.***



### BER PA PITO YADI MA ITIM NYO MANONGE I KABEDO-NI

Yadi ma nonge I kabedoma orumu wagityekama wan wabedoiye pi mwakaalipkialip, bunga-wakingom-wagulonykiyadi ma Lubangaomiyo-gi, macalo Red stinkwood, cordial Africana, karciaki Albizia, me wacomano, yadi magi tyekikony madwongtutwal bot dano

### BER PA YADI MANONGE I KABEDO-WA

- Pol pa yadi magi ma I kabedowa, kelotipudokmi yopinyenmaleng
- Gimiyo-wayat me cango two, cam pa lei, nyigyat me acama, bao me yubootki tic mukene, gimiyobene pinybedongic ma wekowawinyomaber
- Yadi magi mukenegiwo-ro-gi, pienmogonongogip itogiininomadano porpire, mukenegitiyo tic me tekwaroikomgi. Porinino ma jamimabecoonyoma dongootimeiyewotokacelkipitoyadi. Tin watwero nenoyadi ma lunyodowagupito, mukenekwari-wa aye opito, enipoyowiwaikomninomenomapigitek-ki
- Yadi magi pebalokabedo maorumu-waento gin lurem, gikwanyocarbon dioxide wekopinybedongicka dong yubongicokilyeto pa piny. Ginmiyo gang ki cam bot gin makwomalakingomki ma tukmalo, kijamia ketamukenemapol ma gikwoko cam ma ipoto-wakiikom two kianyai.
- Pot yadi ma potopiny-niumowingomwekobe domangic, kilwityadimakongomkacelomatekwe kopemoloyotoyet. Wapitogibeneingetgangi-wa, wekobedcalolajukyamomager; kabenegimiyo-wayamomaleng ma konyoyotkom-wa.
- Iyoo me kelolim, watweroketocente I pitoyadi pi cato carbon, wekbenewayubalokalokapiny. Wan ducuwatyekiyer I yadimene ma omyerowapit-gi, dong kiyer-man, watwerolokokwor pa jo ma bedo I tedero-wapikaremalac. Wapitowunuyadi ma nonge

I kabowa pi ber pa Uganda kiber pa lobo wa.

**Mugisha, ma monge I Apex Agro farm and Nursery Bed aye ocoyo.**

### KUGUNDUA SIRI KATIKA MPANGO YA TIST

TIST inasimama kwa Mpango wa Kupanda Mitiya Kimataifana Mimeaambayo ilianzishwanchini Uganda mwaka 2003. Inahusikanakusaidiawatuwavijijini (Maskini) kuboreshamaishayaokupitiakupandamiiti, kwakupandamimeambalimbaliikiwanipamojanamitiyamatu nda, mitiyaasiliambayonidawayaasili, najuuayote, wana-chamawakikundiwanapokeamotishakwakilamtiwanao panda nakuuzakemikali. Sababuyakwaniniliita **“siri”**

Katika Uganda, ilianzanawilayachachesenakama Bushenyi, Kabale, kanunguna Rukungiri lakini wasababuyautamu wake, Soroti, Kiryandongo, Kyenjojo, Gulu, Amuru, Kayungana Omorowameanzampangowa TIST nawanafaidikana kupandamiti.

Hata Bibliainasemakwawazikwamba wale wanaoaminikab-layakuonaniviumbewengiwaliobarikiwahapaduniani. Lakini TIST tayari imeonyeshamatundayake, kuchukuamfanowavit-uovyakuokoanishati, mikopoyakaboni, mafunzo, fursazaajira, kupandakwaainaatofautizamtinashughulinyingineza Munguzinazopendeza.

TIST inakaulimbinunzurisanaya MATHS ambayo inaelezama adiliyake kamailivyoelezwahapochini. M-sisitunajibikakwawengine.

A-sis nisahihi.

T-sisiniwazi

H-sisiniwaaminifu

S-sisinitumwakwakilammoja, najuuayote, tunafanya mambo kwakutumia vichwanamikonoyetu, kujitolea, narohoyatimu ambayokilamtu anahitaji.

Ninafura hiakuwammojawawanachamabahati, waliobariki-wakatika program hii, kwasababumaishayanguanabadilika-kutokakituchochotehadikitu, kutokamahali popotekwen-damahali Fulani. Ni

maishamazuri ambayoninaishi. Muishikwamudamrefu TIST, waishikwamudamrefu wanachamawotewatimu.  
**Frank Ahimbisibwe – kwantifayampya-Rukungiri**

**MMOMONYOKO WA UDONGO NIININI?**

Mmomonyokowaudongonikuoshambaliyaudongoku-tokasehemumojahadinyingine.

SababuzaUharibifuwaudongo

Ukaatajiwamiti

Kilimo cha kuendelea

Uchomajikichaka

Mbinumbayazakilimo

Kuleawanyama

**NjizaKudhibitiUharibifuwaUdongo**

Kwakutumiavifungo

Kwakutuliza

Kwakuchimbamitaro

Kwakugawaardhiardhi

Kwakuachananaukatajimiti

***NaeKamusiimeAllen – KwantifayaMpya-Rukungiri***

**HABARI HABARI KWA WANACHAMA WA KIKUNDI KIDONGO CHA TIST**

Wengi wawatu waliohusika katika TIST ni wajumbewa Kikundi Kikubwa. Wanachama wa TIST hutekeleza mpan-gohuokwaharikwenye ardhi ya owenyewe, chini ya juhudiza owenyewe, nakusaidi ku undamwele-keowampango inachukuwa katika eneolao.

Wafanyakazi wa TIST wanaoitwakwantifayashuajiri-wakuhesabunakupimamiti amboyo Vikundi Vidogovili vyopanda. Mfanounawezakutumikakulinganidadi, urefunamzungukowamiti ilikuhesabun-gapitanizadi oksidika bonizinawezakufyonzwa

Wanunuzi wanawezakununuahi ikunyunyizi adiksi-dika boni kama “mikopoyakaboni” naku itumia ilikukomeshauzalishaji wakaboni yadi oksidi. Mara baadaya mitinikubwa, TIST itatumia mapato kutokakwamikopohizi ilikufanyamalipoyamtiwa Vi-kundi vidogonakuadhili program.

Kupandamtileo, ilamaishayakesho, kufanyakabonibisharanakufurahiampongowa TIST kwamiaka 60.

***Nae Bachwa Hakim***

**UMUHIMU WA MITIZA ASILI KWETU**

Miti ya asili ni miti ili yopatikana katika maeneo yetu kwama elfuyamiaka. Miti yote unaardhi kwakawaidanitajirina tofa utinamiti hi in-imuhimukwetukamawanadamu.

**Faida zamiti yaa sili**

- Mitinyingiza asili katika maeneo yetu hutoa uzuri naki vuli.
- Pia hutoa wakwa ajili yetu, chakula, matunda, nainawezakupandwasikuzakumbukumbu, ikiwami lakadhaa ilifanyika. Kupandamiti namatuki omuhimukwendakwamkono. Leo, tunawezakuona miti ili yopandwana baba zetuna mama zetu, babuze tunabibi, nakukumbukamatukio hayamuhimu.
- Miti ya asili nira fiki wamazingira. Waohutumi adiki sidinyingii kusaidi akufanyamazingira vizuri naku dhibitijoto. Wanatoanyumbanachakula cha wadu dunavi umbevingine vinyokulindamazaoyetuku tokakwawadudunamagonjwa.

- Majaniyamtiyanatumiwachinikamamchanganam izizihushikiliaudongo, nahivyokuzuiammomo nyokowaudongo. Tunawapendakuzungukakaribu namajengoyetukuwakamaupepowaupeponakuto ahewasafiambayoinasaidiaafyayetu.
- Uchumi, tunawezakuchaguakuwekezatikakupan damitikwaajiliyamapatoyakaboninakupambanana mabadilikoyahaliyakewa. Sisikilammoja tuna uchaguzikatikakiletunachopanda, nakwauchaguzi wetu, tunawezakubadilishajamiikwamudamrefu. Hebukupandamimeayaasilikwa Uganda bora nadunia bora.

NaeMugisha – Apex Agro farm naVitalu



Cluster meetings in Gulu and Amuru



Voucher signing in NU