



THE TREE

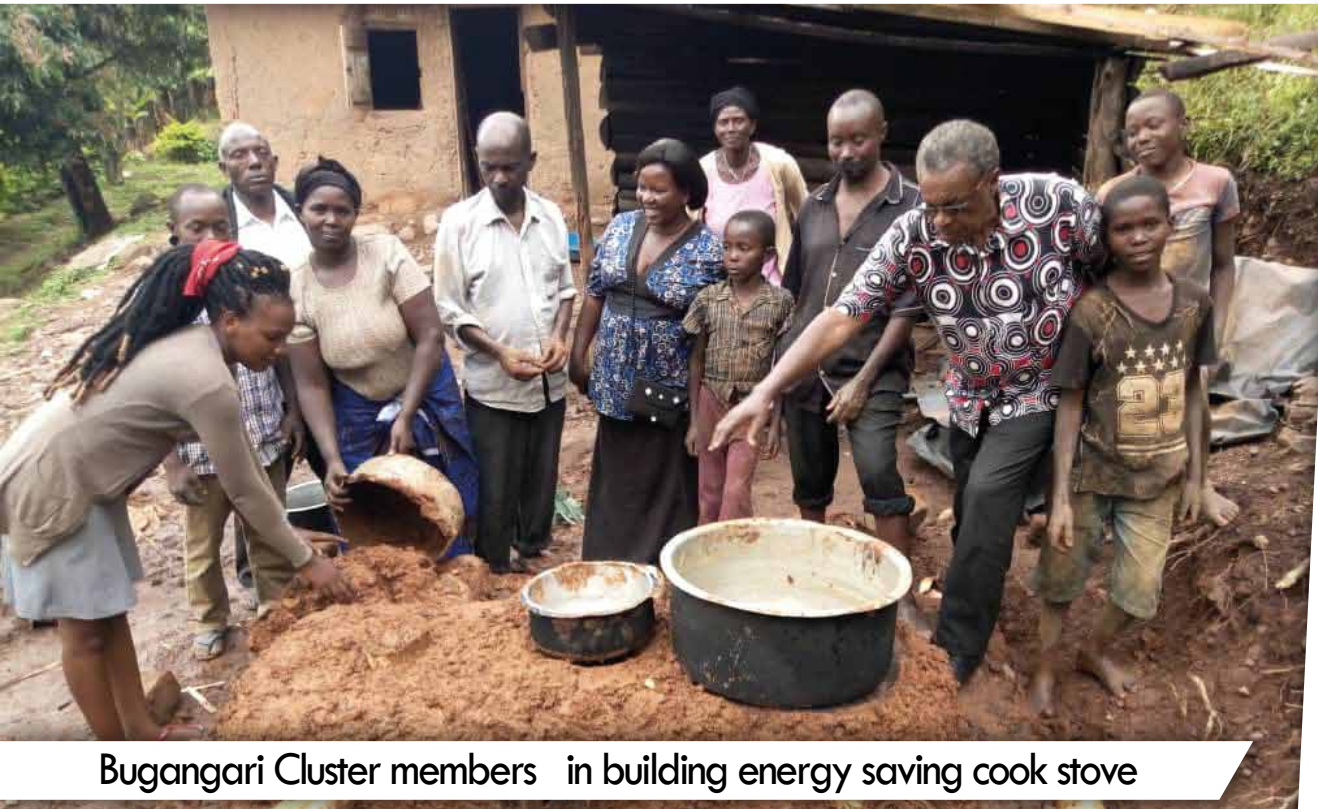
The International Small Group
and Tree Planting Program

CLEAN AIR
ACTION
CORPORATION

TIST NEWSLETTER AUGUST 2019



Rutenga Cluster in Kanungu after cluster meeting



Bugangari Cluster members in building energy saving cook stove



Joyce murungi from Abamaririre group in Bushenyi cleaning beans from a CF plot

The TREE is a monthly newsletter Published by **TIST Uganda**, a project area of **The International Small Group and Tree Planting Program**.

MISSION STATEMENT:

TIST Uganda is a community initiative dedicated to empowering small groups of subsistence farmers to combat the devastating effects of deforestation, poverty and drought.

OBJECTIVE STATEMENT:

Combining sustainable development with carbon sequestration, TIST supports the reforestation efforts of over 25,000 subsistence farmers. Sales of carbon credits generate participant income while TIST today also addresses Agriculture, HIV/AIDS, Nutrition and Fuel Wood challenges.

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ENGLISH

ADVANTAGES OF WEEDING

Weeding is the removal of unwanted plants growing in an area by uprooting, thereby the desirable species enjoying better growth in a clean environment.

Below are some of the advantages of weeding our tree groves.

When the grove is weeded, the trees do not experience competition for nutrients with undesirable bushes, thereby enjoying faster and better growth.

Trees in a grove that is weeded more regularly are not as exposed to as many pests as those in areas which are not taken care of.

More so, weeds such as grass tend to act as food for domestic animals such as goats, sheep and cows, which will trample upon and graze on valuable tree species, while still in their early stages of growth, while trees in weeded and clean groves don't experience such.

In addition to that, in case of fire outbreak, it is relatively easier to extinguish fire in weeded groves than bushy ones.

All in all, the advice is that we weed our tree groves to avoid pests and diseases, domestic and wild animals attacking the groves, defend groves against fires, and so that we can have healthy and better growth for better return.

By Agaba Denis –Bushenyi

TREE PLANTING IS MORE BENEFICIAL TO ME AND MY COMMUNITY

My name is Jeninah Busingye from Rutoto cluster, Kwekuza Group. I love tree planting because it has acted as source of income to me by receiving tree incentives from TIST Program. Many people approach me at my home to inquire about tree planting and on how I got knowledge on tree planting for income and sustainable development.

Today in agriculture, someone planting one acre of trees is more equivalent to someone with one acre of banana plantation, because trees now can provide income to many tree planters.

Trees have good income when they are kept for 15-30 years for carbon business, especially with TIST Program. Here in Rutoto we don't rear cows but plant trees and this has kept us busy looking and taking care of our tree groves.

I always receive payments from TIST program and also have different visitors from different countries and places. I feel proud of being a tree farmer and I encourage young men and women to plant trees for environmental protection, carbon business and future income.

*By Jeninah Busingye-A farmer in Rutoto cluster
Bushenyi District*

TIST FARMERS IN BUSHENYI, KANUNGU, KABALE AND RUKUNGIRI

TIST Small Group members Bushenyi, Kanungu, Kabale and Rukungiri thank you for the work well done in planting trees, which will help in reducing global warming.

The work ahead of you is to care for the tree groves so that they don't become busy to hinder quantifiers count your trees accurately. Tree groves should be clean enough to enable a quantifier to count your trees well without missing any.

Thinning, pruning and bush clearing will reduce competition in your tree for nutrients.

Our quantifiers will always agree with you on which groves is clean enough for quantification. Any grove that is not clean and bushy leads to poor and inaccurate counting of trees by a quantifier. Quantifiers will always leave the groves that are bushy, without counting trees, until a farmer clears the bush. When your tree grove is not quantified within 18 months, that means you will miss payments for that quarter. If your grove exceeds five years without being quantified, it cannot be included in the next Verification.

TIST Farmers you are therefore advised and encouraged to always clean your tree groves.

By Bachwa Hakim



SAYING OF THE WISE

Before you speak, listen

Before you write, think

Before you spend, earn

Before you decide, investigate

Before you criticize, wait

Before you pray, forgive

Before you quit, try

Before you retire, save

Before you die, repent

And to TIST Farmers

Before you plant trees, mind your tree spacing

Before you do thinning, first weed the unwanted shrubs and weeds

Before you harvest any trees, first do thinning and pruning

Before you quit the group, think of other members

Before the group gives up, think of the 70% profit sharing

Farmers always attend weekly and monthly meeting, discuss on how you would share and use your 70% profit sharing as a group

By Mugisha-Apex Agro farm and Nursery bed

EMIGASHO Y'OKWOBERA

Okwombera nokwiha omwata nari ebimera ebitarikwetengwa omumusiri, reeru ebihingwa ebyasigaramu bikakuragye.

EMIGASHO Y'OKWOMBERERA EMITI

- Emiti terikuhayanira ebiriisa n'ebindibimera reeru ekura juba kandigye.
- Okwoombera nikubinga obukooko burikurya emiti.
- Ahabw'omwata ogurikuriibwa amatungo, nke'mbuzi entaama n'ente, waagurekamu, amatungo nigaribatirira emiti yaaba ekiri mito
- Nikirahuka kuraaza omuriro gwataahirira omusiri gw'emitu ogwombeire
- Nikimanyisa ngu okwombera omusiri nitutangira emiti yaitu butaribwa endwaran'ebikooko butataahirirwa amatungo ne nyamaishwa hamwe n'okukwatwa omuriro, kwenda ngu ekuregye.

NebyaAgabaDevis- Bushenyi

OKUHINGA EMITI KUNGASIIRE NEKYANGA KYANGYE

Nyowe Jeninah Busingye kuruga Rutoto cluster, kwekuza group ninkunda okuhinga emiti ahabw' entasya yempaire kuruga omukasiimo kuruga omuri TIST. Abantu baingi nibaija owangye kumbuuza okunatungire ekirooto ky'okubyara emiti nkaihamu entaasya.

- Obwahati omuhingi aine hiika emwe y'emitu nainganisa entaasya n'ogwe aine hiika emwe y'orutooky.
- Omuntu yaahinga emiti ekahisya emyaka 15-30 akaguza orwoya, naihamu entaasya. Aha omuri Rutoto, titurikuriisa nte kureka tukab yara emiti, niyo turikwihamu sente zentunguuka.



- Nitunga akasiimo kuruga omu TIST, ntunga abagyenyi bingi kuruga omumahanga maingi baizire kundambura nambwenu nimpiga abatsigazi nempagare kubyara emiti, kwenda kurinda ebyobuhangwa, kuguza orwoya bakaihamu entasya.

Nebya Jeninah Busingye kuruga Rutoto Cluster.

ABAHINGI BEMITI ABA BUSHENYI, KANUNGU, KABARE NA RUKUNGIRI

- Zaguruupu eza TIST kuruga Bushenyi, Kanungu, Kabale na Rukungiri nimbeebaza ahabwa omurimo murungi gw'okubyara emiti. Ekirikwija kuhwera omukutangira okutagata kw'ensi.
- Omurimo ogumusigaize n'okureeberera emiti yanyu nokugishuusha kubaasisa ababazi kugibaragye.
- Okwitira, okusharira nokwombera emiti yaanyu, nikijakugi baasisa kukuragye.
- Ababazi bemiti baitu nibaija kwikiri zana naimwe omusiri oguboneire niguha, reeru kibabaasise kugibara. Emiti ekanzire terikwija kubarwa kandi, yaahisya ameezi 18 etakabazirwe, nikimanyisa ngu omuhingi taraije kutunga kasiimo ebiro ebyo. Reeru omusiri gwawe gwarenyya emyaka etaano etabazirwe, neebayaruga omurubaro.
- Nimushabwa kuyonja emisiri yemiti yanju

Nebya Hakm Bacwa

ENFUMU Z'OMUNYABWENGYE

- Otakagambire bunza ohurikize
- Otakahandiikire banza oteekateeke
- Otakashohoize banza otaasye
- Otakashaziremu, banza ocoondooze
- Otakashaziremu, banza oyetware
- Otakashabire, banza osaasire
- Otakabirureho, banza ogyezeho
- Otakahuumwire, banza obiike
- Otakafiire, banza oyeteise

AHABAHINGI OMURI TIST

- Otakahingire emiti banza oteekateeke oku orasigye emyanya omumusiri gwawe.
- Otakaitiire emiti, banza ogyomberere emyata n'ebishaka
- Otakasharwire emiti, banza ogiitire
- Otakarugire omu guruupu banza oteekateeka ahari ba memba abandi.
- Guruupu etakarugire omu TIST, mubanze muteekateeke aha kubagana ebicweka 70 ahari 100 (70%)
- Abahingi obutoosha mishomo, omunkiiko buri sabiiti na burikwezi kureeba omuringo gwokubaganiramu akasiimo ka 70%

Nebya Mugisha Apex Agro farm and Nursery Bed



ATESO

AJOKUSIO NU AICAP

Aicap ngesi alemanar edoan edio kere arai bo nat iraan idis kere nu mam ipudai ko misri koipone lo arutonor arai bo nat akorior kes kotoma aiboisit, tetere iraan lu ipuda oni epedorete apoloun ejok kotoma aiboisit na elai.

Kwap ne ejaasi ajokusio nu aicap wok ikito

Arai ecapap wok amisirin nu ikito, mam ikito emariaeteinyamat ka akipi kede edoan arai bo nat edio kutwii kere. Apolokec epolounete ikito ka tippet ido kolaete da.

Ikito lu idila acapanaro, ecicing ikur ka adekasinei aicancan arai airumiar itiriani kede ngun lu mam ecapanaro komam da idaritai ejok.

Kacut edoan lo erai inya , eraasi inya inyamat lu akituk , akinei ka amerekekin lu ipisi oni kokalia wok. So ne elosioto ibaren lu adak oonya ngun icakacakaete ka amunamuna da ikito ngun ka cut na erokototor ikito lu edisiak . Konye ikito lu ecapara kolaete edit ibore ngin kotoma.

Aiyatakin toma angun , arai ejaun akim , epa-tana aitudengor akim kotoma okito lu ecapap ko lapat da itia ikito lu iswapitos komutoko. Kotoma aileleba , aicoretait nata ebe ibusak-init ooni aicap wok ikito ka nu aitidisiar ikur ka adekasinei, ibaren ka itiang lu ais amunamuna wok ikito , ayuar ikito ka ne jai akim tetere kipedori ajaut kede ikito lu engaleete kopoloete da ejok ka nu adumun na ikeara.

Ewadikan; Agaba Denis- Bushenyi

EPOL AMEDA NA AIRA IKITO KA NEKA KA AKATUTUBET DA

Eka kiror erai Jeninah Busingye kalomunite da kotoma aibunget naka Rutoto, atukot na didi na ebakai kwekuza. Amina ngo aira ikito narai erai ibore yen edumanakini engo apiyai. Kacut na adumununa engo apiyai ka nu ikito ngon karu kotoma ainapeta nu ka TIST. Ipu itunga lu edolonokinete engo

kotoma okale ka kanu ajenun ka adumun acoa na ikamanara kede aira ikito ka eipone lo apedoritor engo adumun kotoma. Ilolo kotoma akor , itunganan yen irai amisiri na ikito edumuni ameda kwa ngin yen irai amisiri na itage narai kwana itolomete ikito apiyai ka ngon karu ne ja akoriok lu ikito.

Ejaasi ikito kede aimedaun na epol noi kidar kesi adaun aojau na ikaru 15-30 ka nu aicurus na ekwam loka carbon, kacut kotoma ainapeta nuka TIST. Kane ko Rutoto mam sio iswamai aipit na ibaren konye irai sio ikito ibore yen ipikaki sio akosi pak na epol noi ka nu aidar ka ayuwarit ikosi ikito. Adumununei engo ataco na apiyai nu ikito kotoma ainapeta nuka TIST , ido da adumununei ipejok lu elomunitos agorieik nu egelegela ka akwapin da. Apupi engo epoget lo epol noi ka nu araut akorion na ikito ido esinyikoikinit engo ikiliok kede angor aira ikito ka nu ayuar aiboisio wok , aicurus na ekwam ka apiyai nu oingaren.

Ewadikan; Jeninah Busingye -Akorion na elomunit ka ibunget na Rutoto Bushenyi District

AKORIOK LU KA TIST LU ELOMUNITOS KO BUSHENYI, KANUNGU , KABALE KA RUKUNGIRI

Imeban lu atukona nu didik nuka TIST nuko Bushenyi , Kanungu, Kabale ka Rukungiri, eyalama kanu aswam kus najokan na aira ikito , ibore yen ebuni aingarakin kanu ekuse lo ikwamin.

Aswam na ejai ingaren kus ngesi aidar ikito ngun kolaete kolapat da tetere mam iswapete kopedorete aisimik emarak ikito aimar ikus kito kede aibecokina . Ekot ikito kus kolapat tetere emarak ikito epedorete aimar ikito kus ejok komam ilamelamete ice.



Alemanar ikito ice lu etukonokina , aigwer ikito ka alemanar ekutwii itidisiari amaria na inyamat kotoma okito kon . Epote wok emarak ikito acamanar kede esi kanu imisirin lu ikito lu elapat lu ibusakinit aimar . Edio misiri kere lo mam elai kiswapite da itolomuni isulai nu aimario nu mam ibecokina arai kimar ekamaran ikito. Mam ekemarak ikito epote aimar ikito ngun lu iswapitos , epote ajalanikin kitoni ne ecapara akorion ike kito. Edautu ikon kito ilapio 18 komam imarar, mam ijo ibuni adumun atacio na ilapio kangun. Ido arai kedepasi ikon kito ikaru ikany mam imarar elemaro ngesi kotoma ainapeta nu etupakinete. Akoriok luko TIST isinyikoikinitai esi aitala ka acapenen ikus kito.

Ewadikan ; Bachwa Hakim

AINERASIT KA LU ACOA

Eroko jo inera, kopupok ber.
Eroko jo iwadika, koomom
Eroko jo itwasamara , kodum
Eroko jo iswamauna, kongic
Eroko jo itoronara, kidareu
Eroko jo ilipa, kitim
Eroko jo ejalakina, kotam
Eroko jo iyenguna, ingadanak
Eroko jo etwana , kitoronikin

Neja akoriok luko TIST

Eroko jo iraikina ikito, kojen eipone lo ibusakinitor ailainikin
Eroko jo egeuna alemanar ikito ice lu etukonokina , kogeu ber kocapana edoan ka lemanar ikomion da
Eroko jo edolokina aisak kotoma okito kon, olemana ikito ngun lu etukonokina ka lu mam epoloete ejok ido kigweranari atenieik lu arokok
Eroko jo ejala atukot , koomom nu anuce meban
Eroko atukot isiarsiaruna koomomata nu ameda na 70 percent

Iriamununos akoriok ngon sabiiti ka ngon lap , kitamitamata eipone lo imunototor esi aimor ka aitwasam akus meda na 70 percent kwape atukot.

Ewadikan; Mugisha- Apex Agro farm and Nursery bed

EMIGASO EGYO KUKOOLA

Okukoola kwe kujamu omuddo munimiro , ebirime byaffe ebyenjawulo, nebisigala munimiro nga byegazanya, nebikulira bulungi munimiro enyirivu.

Bino wamanga gye migaso ejokukoola enimiro zaffe eze mitti:

Enimiro bweba ekooledwa, emitti tegivuganwa kirisa, tegiba na muddo oba ensiko awono ne byeyagala nga bikula mangu era obulungi.

Emitti egikoolebwa buli kisera tegifuna era na kwesenbezebwa biwuka bingi nga egyo egita-firwako.

Okusingira ddala omuddo gwe subbi nmere ya bisolo bya waka nga ebuzzi, endiga ne nte, ebiyinda okukutula ne bidukila mu nimiro okulya ne byonona emitti. Okusingira ddala nga gikyali mitto, Kino kya kwewalibwa nga tukoola.

okugatta kwe kyo nga oluyiira lukutte kyangu okuzikiza omuliro mu nimiro ekoole okusinga eziise.

Mubyona kiri nti tulina okukoola era ne twerula enimiro zaffe ezemitti, okwewala ebiwuka nendwadde, okwewala ebisolo bya'waka ne by'omusiko okulumba ne zilira munimiro zaffe.

Tutaase ne kuluyiira okosa enimiro awo tufune okukula okulungi n'amaku ngula amalungi.

Bya: Agaba Denis – Bushenyi **OKUSIMBA EMITTI KYAMUWENDO NYO NE MUKITUNDU KYANGE**

Nze jeninah Busingye okuva mukibiina ekinene(cluster) ekya Lutoto mu kibina ekiyitibwa kyakwekuza group

Njagala okusimba emitti kubanga kukoledde nga ekyenyengiza, nga nfuna akasimo okuva mu pulogulamu ya TIST.

Abantu bangi bajja ewange nga banebuzako ku nsimba ye mitti ne ngeri gye nafunamu amagezzi gokusimbamu emitti egyenfuna ne nkulankulana eya namaddala.



Olwalero mu byobulimi, omuntu asimbye ekka (acre) emu eye mitti yekanakana no'wa ekka emu eyebitooke, kubanga emitti kati gireta enyingiza eri omusimbi wagyo. Emitti gireta enyingiza enungi nga gikumid-dwa emyaka 15-30 okufuna sente zo muka omubbi (carbon credit) okusingira ddala mu pulogulamu ya TIST. Wano Mulutoto tetulunda nte naye tusimba emitti era ne gitufula abakoozi nyo nga tula-biriila enimiro z'emitti gyaffe. Bulijjo nfunu okusasulwa kwakasimo okuva mu TIST, ne nfunu na bagenyi abe njawulo okuva mubiffo bingi ne ensi ezenjawulo. Npulira bulungi okuba omusimbi wemitti, era nsikiriza abavubuuka okusimba emitti olw'okukumma obutondde, okufuna mu sente zo omukka omubbi(carbon credit) ne mu nfunu eyo mumaso.

Bya: Jeninah Busingye – Omulimi Okuva Mukibiina Ekinene (Cluster) Ebushenyi Disiturikiti.

ABALIMI MU BUSHENYI , KANUNGU, KABAALU, NE RUKUNGIRI

Ba memba be bibiina bya TIST mu Bushenyi , Kanungu, Kabaale, ne Rukungiri mwebale nyo emirimu gyemukola obulungi mu kusimba emitti, egijja okuyamba mu kukendeza ebugumu mu nsi (Global warming). Omulimu gwe mulina mumaso kwe kulabirila enimiro zamwe eze mitti, okulaba nga tegizzika kubera mu nsiko okulemesa no okutataganya ababazzi be mitti okubala emitti mu butufu. Enimiro ze mitti girina kuba awerule okusobozesa okubalwa obulungi obutalekayo no gumu. Okusalira emitti no kwerula kuja kukendeza emitti mu kuvuganya mu kirisa. Omukoozi waffe oba omubazzi we mitti waffe aja kukanya nga namwe ku nimiro ki enyonjo okubala emitti.

Enimiro etali nkoole nga ezise eretera emitti okubalwa obubi , omubazzi aja kulekangayo enimiro ezizise nga te zibaliddwa, okutusa nga omulimi amaze okutereza enimiro ye nga ajemu ensiko. Enimiroyo nga tebaliddwa mu myezi 18, kitegeza nti tojja kufuna kasimoko akesente, akekiseera ekyo(quarter) . Enimiroyo bwe suuka emyaka ettanu nga tebalibwa awo nga tejja kutekebwa mu mbalirira yo kusasulwa sente zokukendeza omukka omubbi. Abalimi ba TIST muwabalwa era mukubizibwa okwerura nga enimiro zamwe ezemitti.

Bya: Bachwa Hakim

ENJOGERA YA BAGEZIGEZI

Nga tonayogera wuliriza
Nga tonawandiika lowooza
Nga tonawakanya linda
Nga tona saba sonyiwa
Nga tonaleka gezakko
Nga tonawumula tereka
Nga tonaffa wenenye

ERI ABALIMI BA TIST

Nga tonasimba mitti lowooza ku mabanga ge mitti gyo
Nga tonasalira sooka okoole
Nga tonakungula mutti gwona sooka osalire
Nga tonava mukibiina(group) lowooza ku bamembabo abalala
Nga ekibiina tekinagwamu manyi lowooza ku ngabana ya amagoba 70 buli ku kikumi (70% profit sharing)

Abalimi bulijo mugezeko olwetabanga mu nkiko eza buli wiki ne buli mwezi . Mutesenga ku ngabana ya amagooba ne kyemuja okukola mu ngabana ya magooba gamwe age nsanvu kubuli kikumi(70%) zemusasulwa nga ekibiina.

Bya: Mugisha –Apex Agro farm and Nursery bed



LUO

BER PA DOYO POTO

Doyo poto obedo kwanyo jami ma twir ma pe gipito apita ki I kin ma gipito-ne, wek ma gipito-ne obed ma kin-gi twolo ma miyo gidongo I poto maleng.

Ber pa doyo poto aye:

Yadi ma I poto meno [pe gilaro cam ki doo, man miyo gidongo oyot .

\Lee ma gipito-gi macalo dyangi, dyegi, romi ki mukene camo doo ma I poto yadi ka pe gidoyo, weko ginyono yadi ka pud gitino I kare me cam man. Poto ma gidoyo pe bedo ki peko man.

Ka mac opoto, bedo yot me neko-ne I poto ma gidoyo Makato I ma pe gidoyo

I ducu ki I ducu, omyero wadoo poto yadi-wa wek wageng two ki anyai, lee ma paco ki ma ilum-ki mac ma balo yadi-wa wek gudong makum-gi yot dok wanong mugoba mabup ki I kom-gi.

Man Agaba Denis me Bushenyi aye ocoyo

PITO YAT BER BOTA KI BOT JO MA KANGETA

An nyinga Jeninah Busingye, ma aa ki I cluster me Rutoto matidi me kwekuza. Amaro pito yadi pien okonya oweko anongo cente mwaka ki mwaka ki bot TIST. Man oweko jo mapol gibino bota ka penya lok kom pito yadi ki kit ma anongo iye cente ki bot TIST. Tin ngat ma opito yadi poto acel, kato ngat ma opito labolo poto acel, pien yadi miyo cente makato labolo

Ydai kelo cente madwong makato ka gigwoko-gi pi mwaka 15-30 I biacara me carbon ma tye I TIST. IRutoto kany, wan wapiti yadi ma ka pito ki gwoko yadi-wa.

Are ki kare anongo cente- ki bot TIST, dok wele aa ki I kabedo mapol bino ka lima pi lok me pito yadi. Man omiyo atye ki awak mada pi bedo lapur pa TIST, dok acukucxwiny dano ducu, tutwal-le jo matino ma pito yadi wek wagwok kabedo ma orumu-wa wanong cente I cato carbon I anyim.

Man Jeninah Busingye , lapur me Rutoto, Bushenyi District aye ocoyo

LUPUR PA TIST I BUSHENYI, KANUNGU, KABALE KI RUKUNGIRI.

Lupur I dul matino me Bushenyi, Kanungu, Kabale ki Rukungiri apwoyo-wu tutwal pi tic maber ma utiyo I pito yadi madwong, ma bikonyo tutwal I dwoko lyeto pa wilobo piny. Dong tic matye I nyim-wa en aye weko kwano-gi bedo tek. Poto yadi omyero obed maleng wek lukwan yadi okwan-gi wek labongo ngoyo mo. Tongo yadi maraca ki I kin luwot-gi, tweo jang yadi ki doyo poto dwoko laro cam piny, miyo yadi dongo oyot. Lukwan yadi-wa gibiyee kacelo kwedi poto ma obake weko kwano yadi bedo tek dok mukene gingoyo woko I kin doo-lukwan yadi weko poto ma obake woko, Wang me rwede odoyo ka gikwano, ka poto yadi-ni pe gikwano pi dwe 18, teloke ni ibikeng cul I nong cente me carbon. Omiyo gicuku cwiny wu me doyo poti-wu maleng.

Man Bachwa Hakim aye ocoyo.

LOK PA LURYEKO

Mapeya I loko, winy kong
 Mapeya I coyo, kong I tam
 Mapeya I tiyo ki cente , kong I nong



KISWAHILI

Mapeya I moko tami , kong I kwedi

Mapeya I loko marac, kong I kur

Mapeya I lego, kong I tim kica

Mapetya I weko, kong item

Mapeya I aa ki I tic, gwok cente

Mapeya I too, nguti

Dong bot lupur pa TIST:-

Mapeya I pito yadi, tam pi lago kin-gi

Mapeya I cako tongo yadi mape mite, kong I doo.

Mapeya I cako tongo yadi-ni kong I kwany maraca ne ki tongo jangi woko bene.

Mpaeya I weko dul matidi, kong I tam pi lumema mukene-ni

Mapeya dul matidi oket, tam pi mugoba me pacen 70.

Lupur pa TIST, kare ducu wubed I kacoke me cabit ki cabit kid we ki dwe, ci wunywak tam I kom mugoba me 70%

Man Mugisha me Apex Agro Farm and Nursery bed aye ocoyo.

FAIDA ZA KUPALILIA.

Kupalilia ni kuondolewa kwa mimea isiyohitajika inayokua katika eneo na kuokota, na kwa hivyo aina zinazostahili kufurahishwa na ukuaji bora katika mazingira safi.

Chini ni faida kadhaa za kupalilia shamba yetu ya mti.

Wakati shamba inapopaliliwa, mti haifanyi ushindani wa virutubishi na kichaka zisizofaa, kwa hivyo inafurahiya haraka na ina komea bora.

Mti katika shamba ambayo imepalizwa mara kwa mara huwa haija wazi kwa wadudu wengi kama wale walio katika maeneo ambayo hawatunzwi.

Zaidi, musitu kama vile nyasi huwa kama chakula kwa wanyama wa ndani kama vile mbuzi, kondoo na ng'ombe, ambao watakanyaga na kulisha miti ya mti yenye thamani, wakati bado katika hatua zao za mwanzo za ukuaji, wakati mti ikiwa musitu na misitu safi usipate uzoefu kama huo.

Kwa kuongeza hiyo, katika kesi ya kuzuka kwa moto, ni rahisi kuzima moto katika miti iliyo paliliwa kuliko ya musitu.

Kwa yote, ushauri ni kwamba kupalilia shamba yetu ya miti ili kuepusha wadudu na magonjwa, wanyama wa ndani na wa porini kushambulia misitu, kutetea miiko dhidi ya moto, na ili tuweze kuwa na ukuaji mzuri na bora kwa kurudi bora.

Na Agaba Denis -Bushenyi



UPANDAJI WA MTI NI YA FAIDA KUBWA KWANGU NA JUMUIYA YANGU

Jina langu ni Jeninah Busingye kutoka nguzo ya Rutoto, Kundi la Kwekuza. Ninapenda upandaji wa miti kwa sababu imefanya kama chanzo cha mapato kwangu kwa kupokea motisha ya mti kutoka mupango ya TIST. Watu wengi hunikaribia nyumbani kwangu kuuliza juu ya upandaji wa miti na jinsi nilivyopata maarifa juu ya upandaji wa miti kwa mapato na maendeleo endelevu.

Leo katika kilimo, mtu anayepanda ekari moja ya miti ni sawa na mtu aliye na ekari moja ya upandaji wa ndizi, kwa sababu miti sasa inaweza kutoa mapato kwa wapandaji wa mti wengi.

Mti ina mapato mazuri wakati huhifadhiwa kwa miaka 15-30 kwa biashara ya kaboni, haswa na Programu ya TIST. Hapa huko Rutoto hatufuzi ng'ombe lakini hupanda miti na hii imetuweka busy kutafuta na kutunza shamba yetu ya mti.

Siku zote napokea malipo kutoka kwa mpango wa TIST na pia huwa na wageni tofauti kutoka nchi na maeneo tofauti. Ninajivunia kuwa mkulima wa miti na ninawahimiza vijana na wanawake kupanda mti kwa ajili ya ulinzi wa mazingira, biashara ya kaboni na mapato ya baadaye.

Na Jeninah Busingye-Mkulima katika nguzo ya Rutoto Wilaya ya Bushenyi

WAMKULIMA WA TIST katika WILAYA-BUSHENYI, KANUNGU, KABALE NA RUKUNGIRI

Wanachama wa kikundi kidogo cha TIST Bushenyi, Kanungu, Kabale na Rukungiri tuna-washukuru kwa kazi nzuri iliyofanywa katika kupanda mti, ambayo itasaidia kupunguza joto duniani.

Kazi iliyo mbele yako ni kutunza shamba ya mti ili wasiwe na kichaka ya kuzuia wazuiaji kuhesabu miti yako kwa usahihi. shamba za mti zinapaswa kuwa safi vya kutosha kuwezesha kwantifaya kuhesabu mti yako vizuri bila kukosa yoyote.

Kunyoa, kupogoa na kufyeka kichaka kunapunguza ushindani katika mti wako kwa virutubishi.

kwantifaya wetu watakubaliana na wewe kila wakati ambayo shamba safi ni ya kutosha kwa usawa. Kiwanda chochote kisicho safi na kichaka husababisha kuhesabu duni na sahihi ya mti na kwantifaya. wakwantifaya kila wakati wataacha bustani ambazo ni kichaka, bila kuhesabu miti, mpaka mkulima atakapoosha kichaka. Wakati mti wako unakua haujakamili kati ya miezi 18, hiyo inamaanisha utakosa malipo ya robo hiyo. Ikiwa kiboreshaji chako kinazidi miaka mitano bila kuainishwa, haiwezi kujumuishwa katika Uthibitisho unaofuata. Wakulima wa TIST kwa hivyo unashauriwa na kutiwa moyo kufyeka shamba zako wakati wote.

Na Bachwa Hakim

KUUSEMA KWA BUSARA.

Kabla ya kusema, sikiliza
Kabla ya kuandika, fikiria
Kabla ya kutumia, pata
Kabla ya kuamua, chunguza
Kabla ya kukosoa, subiri
Kabla ya kuomba, kusamehe
Kabla ya kuacha, jaribu
Kabla ya kustaafu, akiba
Kabla ya kufa, kuutubu
Na kwa Wakulima wa TIST

Kabla ya kupanda miti, fikiria nafasi ya mti wako

Kabla ya kukata nyembamba, kwanza fyeekka kichaka visivyofaa na magugu

Kabla ya kuvuna miti yoyote, kwanza fanya kunyoa na kupogoa

Kabla ya kuacha kikundi, fikiria washiriki wengine

Kabla ya kikundi kutoa, fikiria juu ya kushiriki 70% ya faida

Wakulima wanahudhuria mkutano wa kila wiki na kila mwezi, jadili juu ya jinsi unavyoshiriki na kutumia kushiriki kwako kwa faida ya 70% kama kikundi

Na Mugisha-Apex Agro shamba na kitanda cha Wauguzi





Muko cluster members in Kabale after their cluster meeting